



P.O. BOX 545, SANDUSKY, OHIO 44871-0545

November 22nd, 2024

To All Vendors:

In anticipation of another complete sellout of booth space for the Erie County Home Builders Home Expo and Remodeling Show to be held March 7th, 8th and 9th, 2025, at Sawmill Creek by Cedar Point Resorts, we are giving last years participants an opportunity to secure their booth in advance.

Complete the enclosed contract and return it with a \$50.00 deposit and you will be guaranteed a spot in next years Expo. The balance will not be due until January 31st, 2025. We are pleased to announce there will be no increase in booth cost for the 2025 show. The Erie County Home Builders Home Expo continues to be the greatest deal and marketing value available to small business owners. No where else can a small business owner meet existing clients as well as potential new clientele for such a small investment.

The business outlook for 2025 is shaping up as a great opportunity for small business for those owners who take advantage of clients eager to shed the doldrums of the past 4 years. The Home Expo gives you the opportunity to expose your business to 3500 people over the three day show. Take advantage of this great opportunity and get your booth reserved today.

In an effort to expand the footprint of the Expo, advertising this year will be expanded to include all of Erie County, as well as Lorain, Huron, Ottawa and Sandusky Counties. The scheduled show hours will be modified to eliminate "dead show time" as suggested by our vendor survey of past shows. We are also attempting to schedule a major TV personality for an appearance at the show in order to bolster attendance. If you have any suggestions on how we can make the Home Expo more productive for you, please feel free to include them with your returned contract.

We thank you for your past participation in the Home Expo and we look forward to seeing you at the 2025 Home Expo and Remodeling Show.

Gene Gnidovec, Chairman
2025 Home Expo and Remodeling Show



www.eriecountyhomebuilders.com

P.O. BOX 545, SANDUSKY, OHIO 44871-0545

IMPORTANT NOTICE

INSURANCE REQUIREMENT

A liability insurance certificate must be furnished prior to set up of a booth.

THE CERTIFICATE MUST LIST:

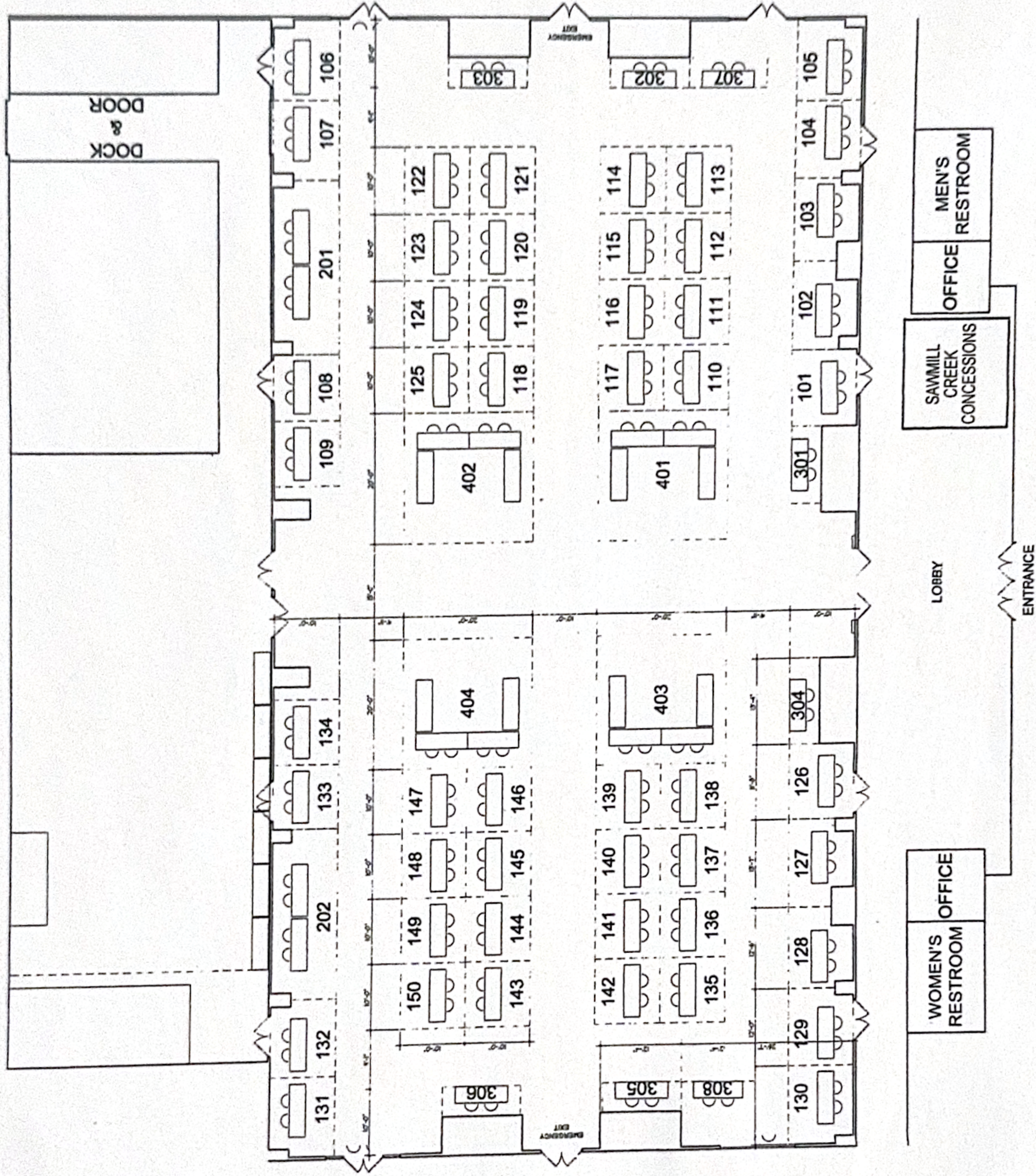
“The Erie County Home Builders Association and Sawmill Creek by Cedar Point Resorts as an additional insured indemnifying the same in connection with the 2024 Home Expo.

The certificate is to be mailed to Erie County Home Builders Association, P O Box 545, Sandusky, Ohio 44871-0545.

It is suggested you request your insurance agent to issue the certificate at the time you sign up for the Expo. This will save last minute requests.

If you have any questions, please contact Deanna, at 419 357 0015, phone/text or commapple1@aol.com.

Thank you!



ERIE COUNTY HOME BUILDERS ASSOCIATION
 HOME DESIGN & REMODELING EXPO SHOW
 SAWMILL CREEK
 BY CEDAR POINT RESORTS 400 Sawmill Creek Dr W Huron OH 44839

FLOOR PLAN
 1/8" = 1'-0"



ERIE COUNTY HOME BUILDERS ASSOCIATION

P.O. BOX 545, SANDUSKY, OHIO 44871-0545

www.eriecountyhomebuilders.com

2025 HOME EXPO AND REMODELING SHOW
March 7TH, 8TH & 9TH, 2025

TYPE OF PRODUCT TO BE DISPLAYED:

Need Electric Yes _____ No _____ \$35 total for 3 days
Exhibitor must furnish safety & safely installed extension cords.
CANNOT USE DUCT TAPE OR MASKING TAPE

TOTAL COST: \$ _____
Booth fees at end of contract.
DEPOSIT: _____

BALANCE DUE \$ _____
BY JANUARY 31st, 2025

MAKE CHECKS PAYABLE TO ERIE COUNTY HOME BUILDERS

OR CHARGE TO:

Name on card: _____
Card No: _____ Security Code: _____ Expiration Date: _____
Zip Code: _____ Email for receipt: _____

PLEASE READ CAREFULLY:

1. In consideration of Applicant's payment and agreement to abide by rules and regulations governing the Home Expo & Remodel Show the Erie County Home Builders Association (hereinafter referred to as "Association") agrees to furnish Applicant, as an exhibitor booth(s) with 8' draped back wall and 36" high booth dividers. Tables and chairs are furnished. Booth tables must be skirted.
2. No back wall construction INCLUDING SIGNS may be higher than 8'. Sidewall construction over 33" must be set back four feet from the aisle. Materials for decorations, etc., shall be approved flameproof type. Floors must not be painted or anything cemented, nailed or taped to the floor without approval by Sawmill Creek. ALL CARTS USED TO BRING IN EXHIBITS MUST HAVE RUBBER WHEELS - NO EXCEPTIONS.
3. **THE PARTICIPANT AGREES TO INDEMNIFY AND HOLD HARMLESS & FURNISH A LIABILITY INSURANCE CERTIFICATE LISTING: "THE ERIE COUNTY HOME BUILDERS ASSN AND SAWMILL CREEK BY CEDAR POINT RESORTS AS AN ADDITIONAL INSURED INDEMNIFYING THE SAME IN CONNECTION WITH THE 2025 HOME AND REMODELING SHOW. THE CERTIFICATE MUST BE RECEIVED BY ERIE COUNTY HOME BUILDERS, P. O. BOX 545, SANDUSKY, OHIO 44871-0545 OR EMAIL COMMAPPLE1@AOL.COM, PRIOR TO THE SET UP DATE OF MARCH 6TH. IF CERTIFICATE NOT RECEIVED THE EXHIBITOR WILL NOT BE PERMITTED TO SET UP DISPLAY - NO EXCEPTIONS.**
4. Applicant shall not assign or sublet any part of their space contracted without approval by the Association. The participant agrees to indemnify and hold harmless the Erie County Home Builders Association and Sawmill Creek By Cedar Point Resorts from any claim for damages or loss of any claim, cause of action, or cost whatsoever, in connection the 2025 Home Expo and Remodel Show. The Association will not be responsible nor will they guarantee the Applicant against loss of any kind.
5. The Applicant may distribute literature, etc., from his booth. However, no applicant, or persons hired by applicant will be permitted to perform any of these acts outside the confines of his booth. Loud attention noise or loud radio, TV, organ music, or other types of noisy demonstrations are forbidden. Direct selling permitted.
6. The applicant will have Thursday, March 6th, after 2PM till 8PM and Friday, March 7th, from 8AM till 1:00PM to install exhibits. The official opening will be Friday, March 7th, at 1:00PM. **SHOW HOURS ARE FRIDAY, 1:00 PM - 7:00PM; SATURDAY, 10AM - 7:00PM & SUNDAY 12:00 NOON - 5:00PM. APPLICANT MAY REMOVE DISPLAYS SUNDAY, MARCH 9TH (but not before 5:00 P M.) Booths may also be removed Monday, March 10th between 8AM - 12 NOON**
7. If your application is accepted by the Association, and a contract entered into, the deposit is non-refundable, except that in the event of an emergency it becomes necessary to postpone or cancel the show, all moneys will be repaid to the exhibitor for space and exhibitor shall and does hereby waive any claim.

8. The applicant agrees to assume responsibility for the following:
 - a.) Cost of erection and removal of all display material for his booth.
 - b.) Keeping booth neat, orderly, as well as a dress code of neat business attire.
 - c.) Make arrangements for removal of all cartons, etc. after display is erected and removal of all trash.
9. Applicant understands that this is an application and not a binding contract until the acceptance provision at the end of the application executed by the Association. Applicant further understands that acceptance of this application is at the sole, total, and unrestricted discretion of the Association for any reason whatsoever. Applicant waives any claim, of any nature whatsoever, arising because of the Association's refusal to accept the application.
10. (a.) Applicant further understands that the Association has a contract with Sawmill Creek By Cedar Point Resorts which places upon them the burden of complying with said contract, enforcing all the rules of the Home Expo & Remodel Show and enforcing all applicable laws, ordinances, fire and safety regulations, health rules and directions of all properly constituted public officials. The Association, in order to carry on its obligations in this regard, reserves the absolute right, in its sole discretion to change booth locations, to require the change or alteration of any individual booth, or to expel an Applicant from the show. Applicant waives any claim, or any nature whatsoever, arising because of the Association's enforcement of its rights and obligations and obligations pursuant to this paragraph.

(b.) This agreement contains the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of no force or effect excepting a subsequent modification in writing, signed by both parties.

Final exhibitors booth location to be mailed February 22nd, 2025, with every effort to grant booth location request. Erie County Home Builders reserve the right to limit specific categories.

NOTE: Any contracts/payment received after February 22nd, 2025, may not be listed in the advertising.

QUESTIONS? PLEASE CALL OR TEXT Deanna L. Allensworth at 419-357-0015; email commapple1@aol.com. AND Gene Gnidovec at 419 357 0300.

*****PLEASE RETURN AND RETAIN COPY FOR YOUR RECORDS*****

PLEASE PRINT:

COMPANY _____

ADDRESS _____ **PHONE:DAY:** _____

CITY/STATE/ZIP _____ **CELL:** _____

COMPANY WEB SITE: _____

COMPANY FACEBOOK: _____

PRINT CONTACT NAME _____ **EMAIL:** _____

SIGNED BY _____

IF YOU WISH TO JOIN OUR ASSOCIATION THE ENCLOSED APPLICATION MAY BE RETURNED WITH CONTRACT WITH DUES PAYMENT OF \$125.00 (ONE TIME INITIATION FEE OF \$50 WAIVED IF A SHOW EXHIBITOR). YOU MAY ALSO JOIN ON OUR WEBSITE: www.eriecountyhomebuilders.com.

SIX SHOW SPONSORSHIPS AVAILABLE ON FIRST COME BASIS FOR \$500.00. SPONSORS REQUIRED TO HAVE A BOOTH IN 2025 EXPO. SPONSORSHIP INCLUDES FRONT PAGE ON SANDUSKY REGISTER SHOW GUIDE AS WELL AS MENTION IN ALL ADVERTISING AS SPONSOR.

ECHB Members
 Series 300 - 5 x 8 = \$400.00
 Series 100 - 10 x 10 = \$650
 Series 200 - 10 x 20 = \$1300
 Series 400 - 20 x 20 = \$2600

Non-members
 Series 300 - 5 x 8 = \$450
 Series 100 - 10 x 10 = \$750
 Series 200 - 10 x 20 = \$1500
 Series 400 - 20 x 20 = \$3000

BOOTH LOCATION MAP ENCLOSED.

BOOTH NUMBER SELECTION: 1st choice: _____ 2nd choice: _____ 3rd choice _____